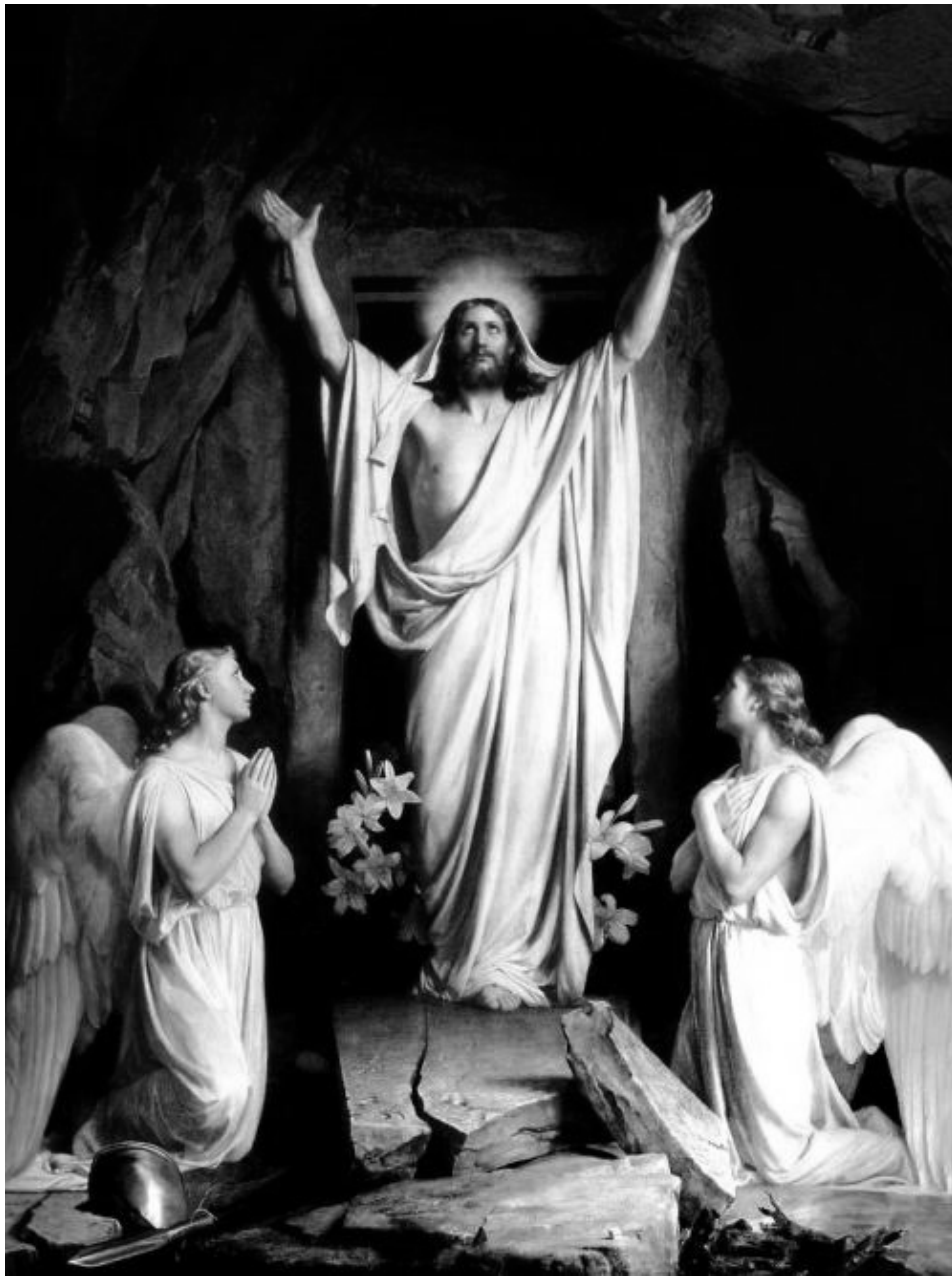
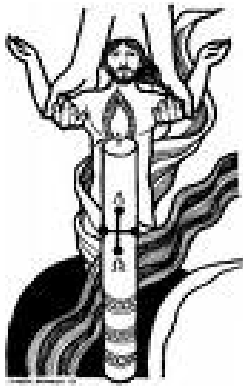


The Easter Triduum 2012

Easter Vigil and Easter Sunday



St. John Nepomucene
Catholic Church



The Easter Vigil Holy Saturday Night

Holy Saturday

On Holy Saturday the Church is as it were at the Lord's tomb, meditating on His passion and death and on His descent into Hell, and awaiting His resurrection with prayer and fasting.

On this day the Church abstains strictly from the celebration of the Sacrifice of the Mass. Holy Communion may be given only in the form of Viaticum.

Holy Saturday Night – The Easter Vigil

According to a most ancient tradition, this night is “one of vigil for the Lord,” and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the “Mother of all Holy Vigils.” For in that night the Church keeps vigil, waiting for the Resurrection of the Lord and celebrates the Sacraments of Christian Initiation.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday.” This rule is to be taken according to its strictest sense.

The Passover Vigil, in which the Hebrews kept watch for the Lord's Passover which was to free them from slavery to Pharaoh, was an annual commemoration. It prefigured the true Pasch of Christ that was to come, the night that is of true liberation, in which “destroying the bonds of death, Christ rose as victor from the depths.”

From the very outset the Church has celebrated that annual Pasch, which is the Solemnity of Solemnities, above all by means of a night vigil. For the Resurrection of Christ is the foundation of our faith and hope, and through Baptism and Confirmation we are inserted into the Paschal Mystery of Christ, dying, buried and raised with Him, and with

Him we shall also reign. The full meaning of this Vigil is a waiting for the coming of the Lord.

The order of the Easter Vigil:

First Part: Service of light and Easter Proclamation

Second Part: Liturgy of the Word. Holy Church meditates on the wonderful works which the Lord God wrought for His people from the earliest times.

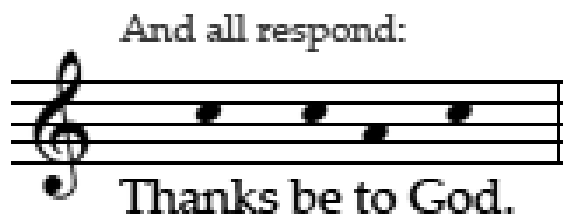
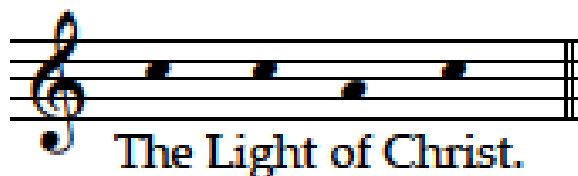
Third Part: New members reborn in Baptism

Fourth Part: The Church is called to the table prepared by the Lord for His Church, the commemoration of His death and resurrection until He comes in glory.

Solemn Beginning of the Vigil

The Service of Light Blessing of the Fire And Lighting of the Paschal Candle

Procession





Exsultet

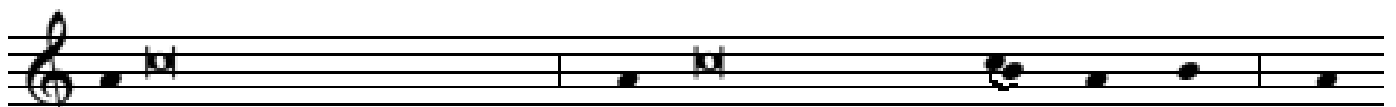


Ex-ult, let them ex-ult, the hosts of heav-en, ex-ult, let Angel
minis - ters of God ex-ult, let the trum-pet of sal-va-tion sound
a-loud our might-y King's tri-umph! Be glad, let earth be glad, as
glo-ry floods her, a-blaze with light from her e - ter-nal King,
let all cor-ners of the earth be glad, know-ing an end to gloom and
dark-ness. Re-joice, let Mother Church al-so re-joice, arrayed with
the light-ning of his glo-ry, let this ho-ly build-ing shake with joy,
filled with the might-y voic-es of the peo-ples.

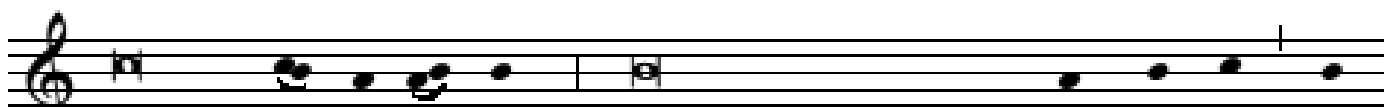



V. Lift up your hearts. R. We lift them up to the Lord.


V. Let us give thanks to the Lord our God. R. It is right and just.

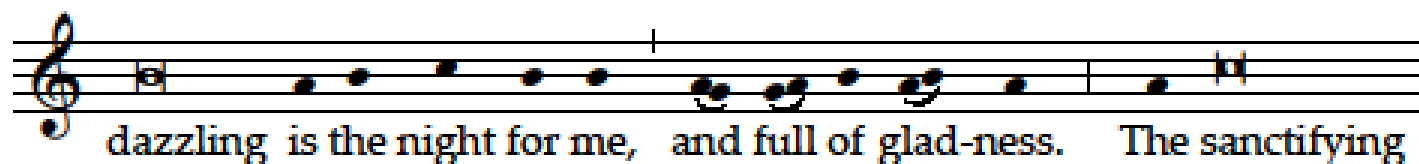

It is truly right and just, with ardent love of mind and heart and


with devoted service of our voice, to acclaim our God in-vis-i-ble,

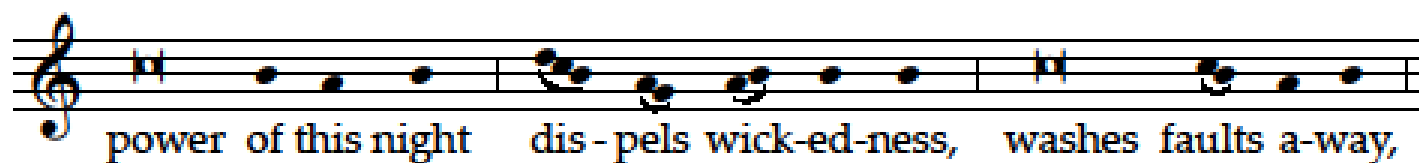

the al - might-y Fa-ther, and Jesus Christ, our Lord, his Son, his

On - ly Be - got - ten. Who for our sake paid Adam's debt to the e -
-ter - nal Fa - ther, and, pouring out his own dear Blood, wiped clean
the re - cord of our an - cient sin - ful - ness. These then are the feasts
of Pass - o - ver, in which is slain the Lamb, the one true Lamb,
whose Blood anoints the door - posts of be - liev - ers. This is the
night, when once you led our fore - bears, Is - ra - el's chil - dren,
from slaver - y in E - gypt and made them pass dry - shod through
the Red Sea. This is the night that with a pil - lar of fire
banished the dark - ness of sin. This is the night that even now,
throughout the world, sets Christian believers apart from world - ly
vic - es and from the gloom of sin, lead - ing them to grace and

join-ing them to his ho-ly ones. This is the night, when
Christ broke the prison - bars of death and rose vic-to-ri - ous
from the un-der-world. Our birth would have been no gain,
had we not been re-deemed. O wonder of your hum-ble care
for us! O love, O char-i-ty be - yond all tell-ing, to ran - som
a slave you gave a - way your Son! O tru-ly nec-es-sar-y sin of
Ad-am, de - stroyed com-plete-ly by the Death of Christ! O
hap-py fault that earned so great, so glo-ri - ous a Re-deem-er!
O truly bless-ed night, wor-thy alone to know the time and
hour when Christ rose from the un-der-world! This is the night
of which it is writ-ten: The night shall be as bright as day,



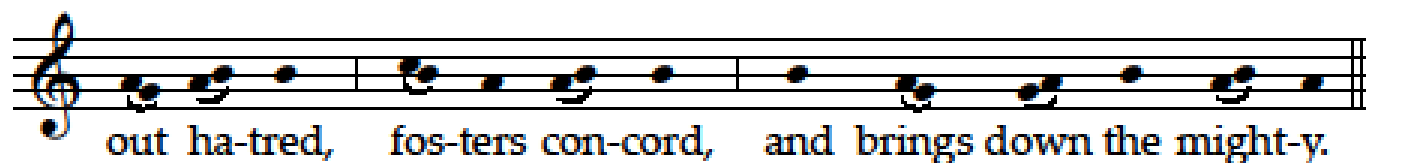
dazzling is the night for me, and full of glad-ness. The sanctifying



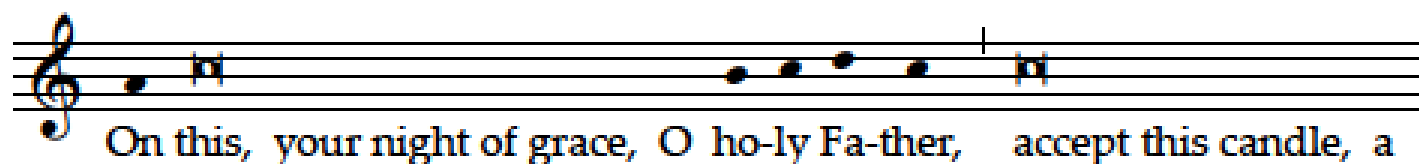
power of this night dis-pels wick-ed-ness, washes faults a-way,



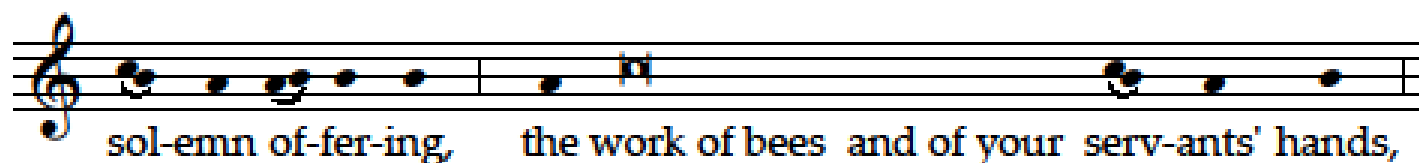
re-stores innocence to the fall-en, and joy to mourn-ers, drives



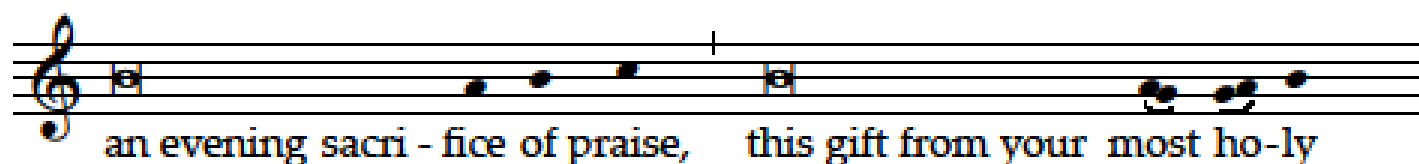
out ha-tred, fos-ters con-cord, and brings down the might-y.



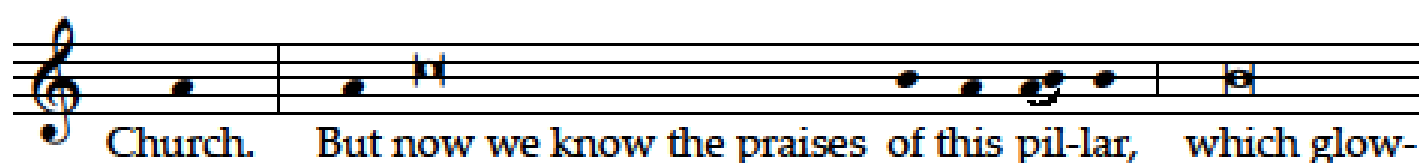
On this, your night of grace, O ho-ly Fa-ther, accept this candle, a



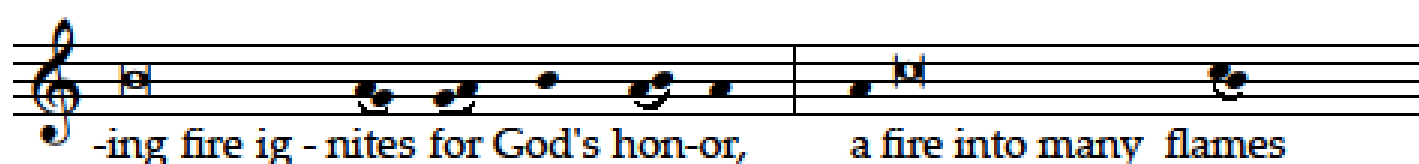
sol-emn of-fer-ing, the work of bees and of your serv-ants' hands,



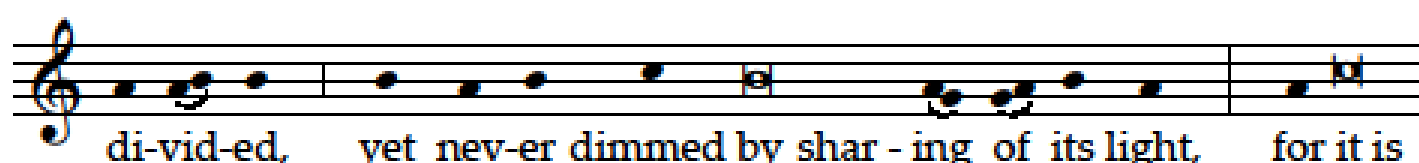
an evening sacri-fice of praise, this gift from your most ho-ly



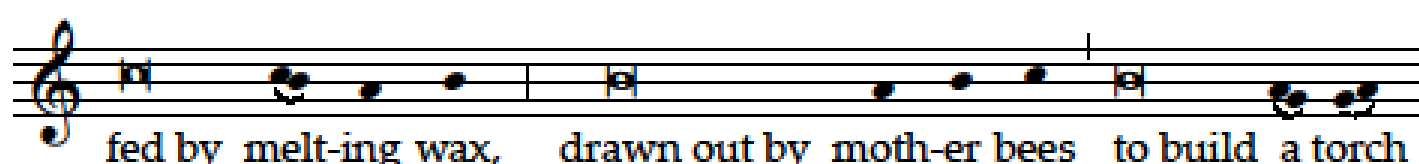
Church. But now we know the praises of this pil-lar, which glow-



-ing fire ig-nites for God's hon-or, a fire into many flames



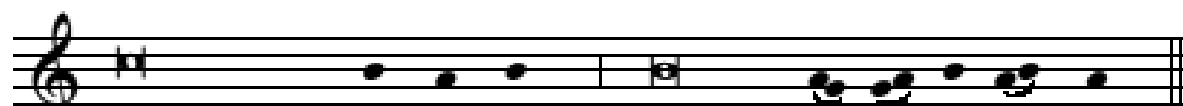
di-vid-ed, yet nev-er dimmed by shar-ing of its light, for it is



fed by melt-ing wax, drawn out by moth-er bees to build a torch



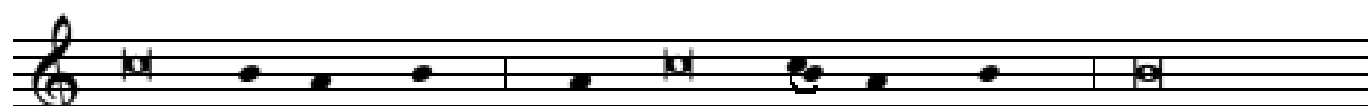
so pre-cious. O truly bless-ed night, when things of heaven



are wed to those of earth, and di-vine to the hu-man.



There-fore, O Lord, we pray you that this candle, hallowed to the



honor of your name, may perse-vere un-dimmed, to overcome




the dark-ness of this night. Re-ceive it as a pleas-ing fra-grance,



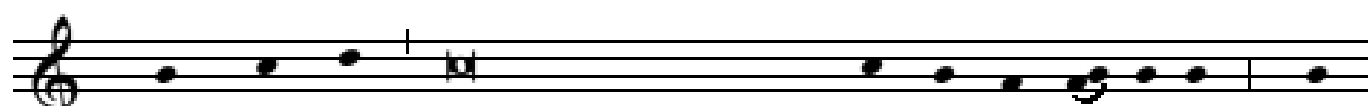
and let it min-gle with the lights of heav-en. May this flame



be found still burn-ing by the Morn-ing Star: the one Morning



Star who nev-er sets, Christ your Son, who, coming back from



death's do-main, has shed his peaceful light on hu-man-i-ty, and



lives and reigns for ev-er and ev-er. R. A-men.

Liturgy of the Word

Reading One

Genesis 1:1 – 2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, “Let there be light,” and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light “day,” and the darkness he called “night.” Thus evening came, and morning followed—the first day.

Then God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.” And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome “the sky.” Evening came, and morning followed—the second day.

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.” And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land “the earth,” and the basin of the water he called “the sea.” God saw how good it was. Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.” And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Primera Lectura

Génesis 1,1 – 2,2

En el principio creó Dios el cielo y la tierra. La tierra era soledad y caos; y las tinieblas cubrían la faz del abismo. El espíritu de Dios se movía sobre la superficie de las aguas.

Dijo Dios: “Que exista la luz”, y la luz existió. Vio Dios que la luz era buena, y separó la luz de las tinieblas. Llamó a la luz “día” y a las tinieblas, “noche”. Fue la tarde y la mañana del primer día.

Dijo Dios: “Que haya una bóveda entre las aguas, que separe unas aguas de otras”. E hizo Dios una bóveda y separó con ella las aguas de arriba, de las aguas de abajo. Y así fue. Llamó Dios a la bóveda “cielo”. Fue la tarde y la mañana del segundo día.

Dijo Dios: “Que se junten las aguas de debajo del cielo en un solo lugar y que aparezca el suelo seco”. Y así fue. Llamó Dios “tierra” al suelo seco y “mar” a la masa de las aguas. Y vio Dios que era bueno. Dijo Dios: “Verdee la tierra con plantas que den semilla y árboles que den fruto y semilla, según su especie, sobre la tierra”. Y así fue. Brotó de la tierra hierba verde, que producía semilla, según su especie, y árboles que daban fruto y llevaban semilla, según su especie. Y vio Dios que era bueno. Fue la tarde y la mañana del tercer día.

Dijo Dios: “Que haya lumbreras en la bóveda del cielo, que separen el día de la noche, señalen las estaciones, los días y los años, y luzcan en la bóveda del cielo para iluminar la tierra”. Y así fue. Hizo Dios las dos grandes lumbreras: la lumbrera mayor para regir el día y la menor, para regir la noche; y también hizo las estrellas. Dios puso las lumbreras en la bóveda del cielo para iluminar la tierra, para regir el día y la noche, y separar la luz de las tinieblas. Y vio Dios que era bueno. Fue la tarde y la mañana del cuarto día.

Dijo Dios: “Agítense las aguas con un hervidero de seres vivientes y revoloteen sobre la tierra las aves, bajo la bóveda del cielo”. Creó Dios los grandes animales marinos y los vivientes que en el agua se deslizan y la pueblan, según su especie. Creó también el mundo de las aves, según sus especies. Vio Dios que era bueno y los bendijo, diciendo: “Sean fecundos y multiplíquense; llenen las aguas del mar; que las aves se multipliquen en la tierra”. Fue la tarde y la mañana del quinto día.

Dijo Dios: “Produzca la tierra vivientes, según sus especies: animales domésticos, reptiles y fieras, según sus especies”. Y así fue. Hizo Dios las fieras, los animales domésticos y los reptiles, cada uno según su especie. Y vio Dios que era bueno. Dijo Dios: “Hagamos al hombre a nuestra imagen y semejanza; que domine a los peces del mar, a las aves del cielo, a los animales domésticos y a todo animal que se arrastra sobre la tierra”. Y creó Dios al hombre a su imagen; a imagen suya lo creó; hombre y mujer los creó. Y los bendijo Dios y les dijo: “Sean fecundos y multiplíquense, llenen la tierra y sométanla; dominen a los peces del mar, a las aves del cielo y a todo ser viviente que se mueve sobre la tierra”. Y dijo Dios: “He aquí que les entrego todas las plantas de semilla que hay sobre la faz de la tierra, y todos los árboles que produ-

cen frutos y semilla, para que les sirvan de alimento. Y a todas las fieras de la tierra, a todas las aves del cielo, a todos los reptiles de la tierra, a todos los seres que respiran, también les doy por alimento las verdes plantas”. Y así fue. Vio Dios todo lo que había hecho y lo encontró muy bueno. Fue la tarde y la mañana del sexto día.

Así quedaron concluidos el cielo y la tierra con todos sus ornamentos, y terminada su obra, descansó Dios el séptimo día de todo cuanto había hecho.



Responsorial Psalm



R. Lord, send out your Spir - it, and re - new the face of the earth.

Psalm Prayer

Reading Two

Exodus 14:15 – 15:1

The LORD said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming

any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.



The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, (Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left.

Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Segunda Lectura

Éxodo 14, 15–15, 1

En aquellos días, dijo el Señor a Moisés: “¿Por qué segues clamando a mí? Diles a los israelitas que se pongan en marcha. Y tú, alza tu bastón, extiende tu mano sobre el mar y divídelo, para que los israelitas entren en el mar sin mojarse. Yo voy a endurecer el corazón de los egipcios para que los persigan, y me cubriré de Gloria a expensas del faraón y de todo su ejército, de sus carros y jinetes. Cuando me haya cubierto de gloria a expensas del faraón, de sus carros y jinetes, los egipcios sabrán que yo soy el Señor”.

El ángel del Señor, que iba al frente de las huestes de Israel, se colocó tras ellas. Y la columna de nubes que iba adelante, también se desplazó y se puso a sus espaldas, entre el campamento de los israelitas y el campamento de los egipcios. La nube era tinieblas para unos y claridad para otros, y así los ejércitos no trabaron contacto durante toda la noche. Moisés extendió la mano sobre el mar, y el Señor hizo soplar durante toda la noche un fuerte viento del este, que secó el mar, y dividió las aguas. Los israelitas entraron en el mar y no se mojaban, mientras las aguas formaban una muralla a su derecha y a su izquierda.

Los egipcios se lanzaron en su persecución y toda la caballería del faraón, sus carros y jinetes, entraron tras ellos en el mar. Hacia el amanecer, el Señor miró desde la columna de fuego y humo al ejército de los egipcios y sembró entre ellos el pánico. Trabó las ruedas de sus carros, de suerte que no avanzaban sino pesadamente. Dijeron entonces los egipcios: “Huyamos de Israel, porque el Señor lucha en su favor contra Egipto”.

Entonces el Señor le dijo a Moisés: “Extiende tu mano sobre el mar, para que vuelvan las aguas sobre los egipcios, sus carros y sus jinetes”. Y extendió Moisés su mano sobre el mar, y al amanecer, las aguas volvieron a su sitio, de suerte que al huir, los egipcios se encontraron con ellas, y el Señor los derribó en medio del mar. Volvieron las aguas y cubrieron los carros, a los jinetes y a todo el ejército del faraón, que se había metido en el mar para perseguir a Israel. Ni uno solo se salvó. Pero los hijos de Israel caminaban por lo seco en medio del mar. Las aguas les hacían muralla a derecha e izquierda.

Aquel día salvó el Señor a Israel de las manos de Egipto. Israel vio a los egipcios, muertos en la orilla del mar. Israel vio la mano fuerte del Señor sobre los egipcios, y el pueblo temió al Señor y creyó en el Señor y en Moisés, su siervo.

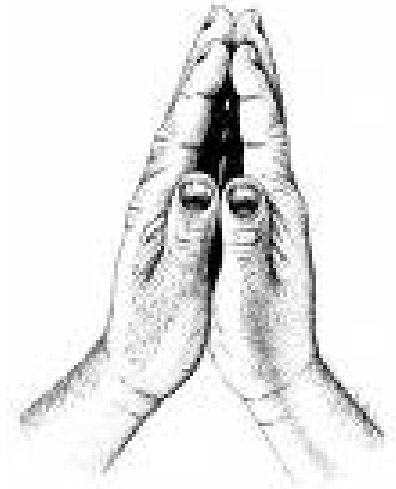
Entonces Moisés y los hijos de Israel cantaron este cántico al Señor: Cantemos al Señor, sublime es su victoria: caballo y jinete ha arrojado en el mar.

Responsorial Psalm



R. Let us sing to the Lord; he has covered him - self in glo - ry.

Psalm Prayer



Reading Three

Ezekiel 36:16-17a, 18-28

The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

Tercedo Lectura

Ezekiel 36, 16-17a,18-28

En aquel tiempo, me fue dirigida la palabra del Señor en estos términos: “Hijo de hombre, cuando los de la casa de Israel habitaban en su tierra, la mancharon con su conducta y con sus obras; como inmundicia fue su proceder ante mis ojos. Entonces descargué mi furor contra ellos, por la sangre que habían derramado en el país y por haberlo profanado con sus idolatrías. Los dispersé entre las naciones y anduvieron errantes por todas las tierras. Los juzgué según su conducta, según sus acciones los sentencí. Y en las naciones a las que se fueron, desacreditaron mi santo nombre, haciendo que de ellos se dijera: ‘Este es el pueblo del Señor, y ha tenido que salir de su tierra’. Pero, por mi santo nombre, que la casa de Israel profanó entre las naciones a donde llegó, me he compadecido. Por eso, dile a la casa de Israel: ‘Esto dice el Señor: no lo hago por ustedes, casa de Israel. Yo mismo mostraré la santidad de mi nombre excelso, que ustedes profanaron entre las naciones. Entonces ellas reconocerán que yo soy el Señor, cuando, por medio de ustedes les haga ver mi santidad. Los sacaré a ustedes de entre las naciones, los reuniré de todos los países y los llevaré a su tierra. Los rociaré con agua pura y quedarán purificados; los purificaré de todas sus inmundicias e idolatrías. Les daré un corazón nuevo y les infundiré un espíritu nuevo; arrancaré de ustedes el corazón de piedra y les daré un corazón de carne. Les infundiré mi espíritu y los haré vivir según mis preceptos y guardar y cumplir mis mandamientos. Habitarán en la tierra que di a sus padres; ustedes serán mi pueblo y yo seré su Dios’ ”.

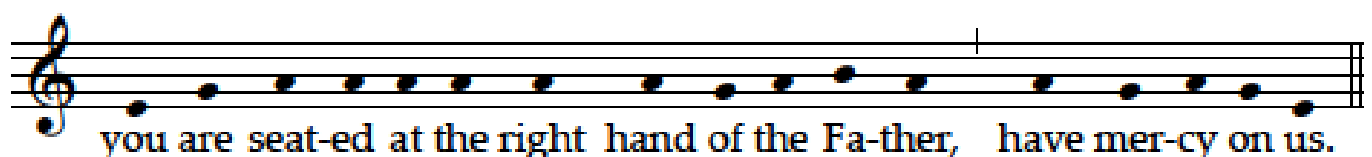
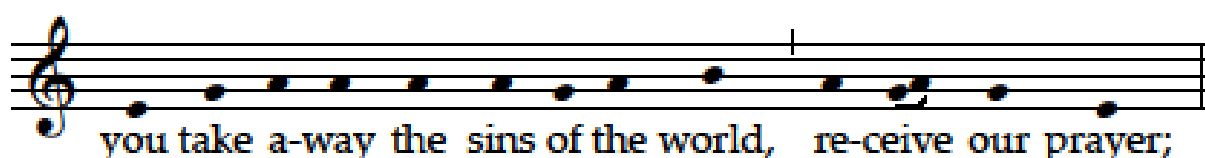
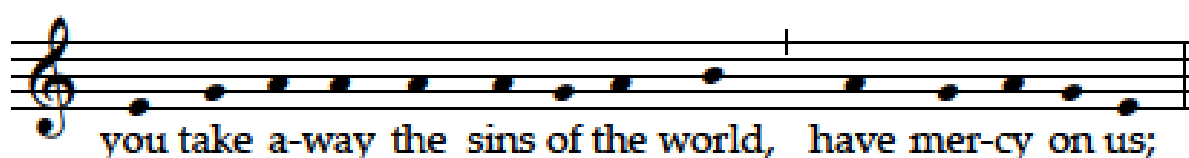
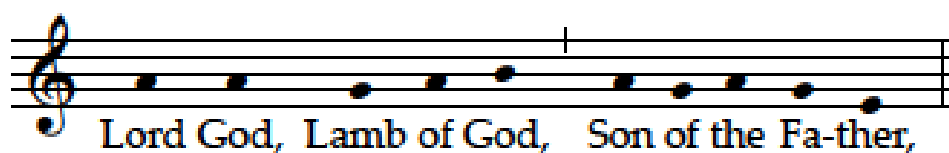
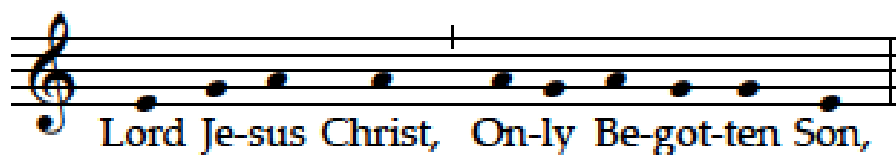
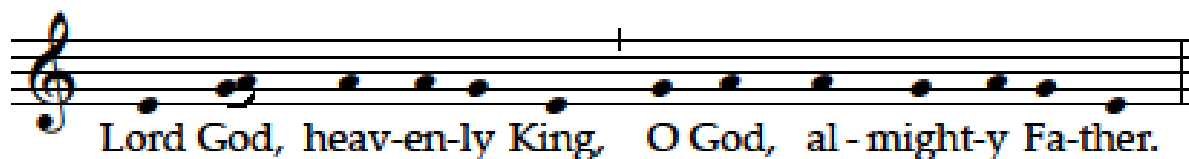
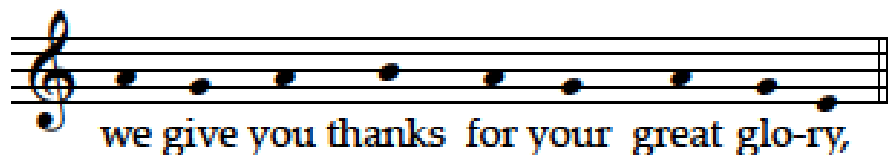
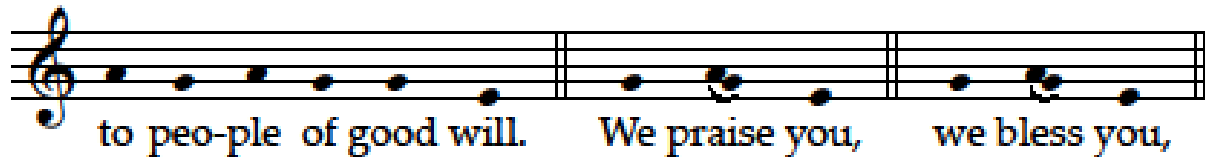
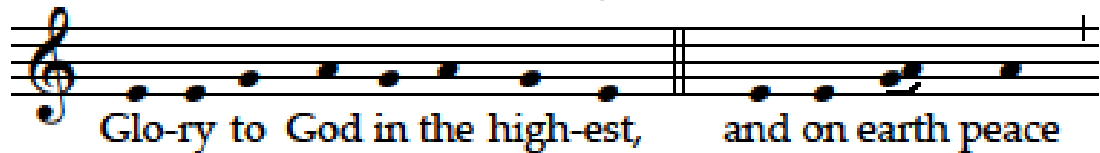
Responsorial Psalm

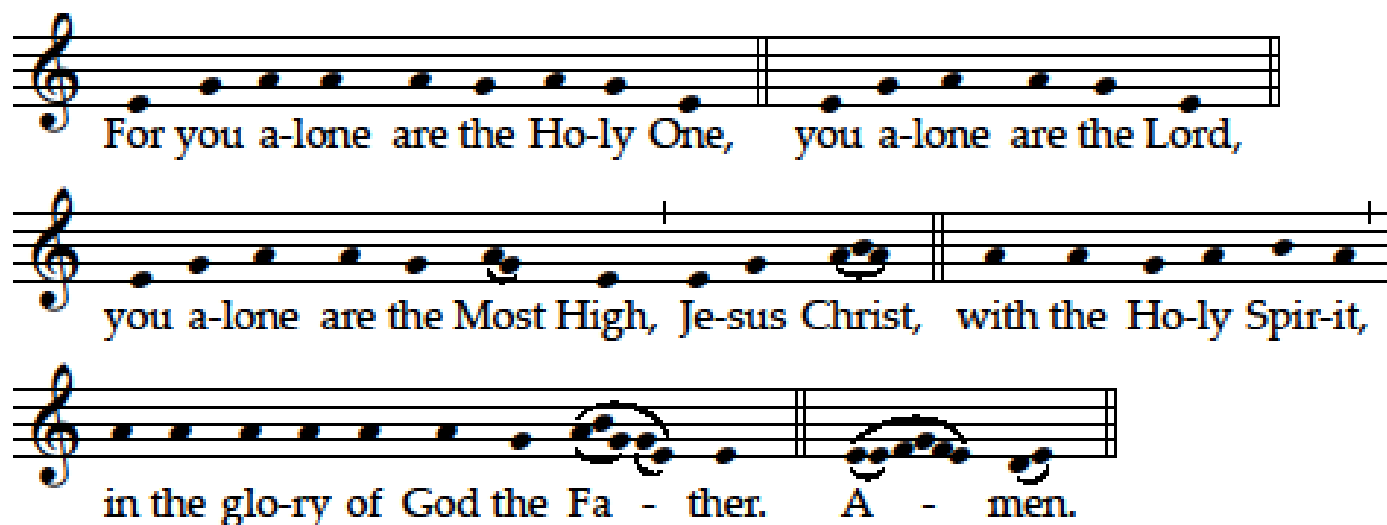
♩. Like a deer that longs for run - ning streams,

my soul longs for you, my God.

Psalm Prayer

Glory to God





For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa - ther. A - men.

Epistle

Romans 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Epístola

Romanos 6, 3-11

Hermanos: Todos los que hemos sido incorporados a Cristo Jesús por medio del bautismo, hemos sido incorporados a su muerte. En efecto, por el bautismo fuimos sepultados con él en su muerte, para que, así como Cristo resucitó de entre los muertos por la gloria del Padre, así también nosotros llevemos una vida nueva. Porque, si hemos estado íntimamente unidos a él por una muerte semejante a la suya, también

lo estaremos en su resurrección. Sabemos que nuestro viejo yo fue crucificado con Cristo, para que el cuerpo del pecado quedara destruido, a fin de que ya no sirvamos al pecado, pues el que ha muerto queda libre del pecado. Por lo tanto, si hemos muerto con Cristo, estamos seguros de que también viviremos con él; pues sabemos que Cristo, una vez resucitado de entre los muertos, ya nunca morirá. La muerte ya no tiene dominio sobre él, porque al morir, murió al pecado de una vez para siempre; y al resucitar, vive ahora para Dios. Lo mismo ustedes, considérense muertos al pecado y vivos para Dios en Cristo Jesús, Señor nuestro.

Gospel Acclamation

James Chepponis



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

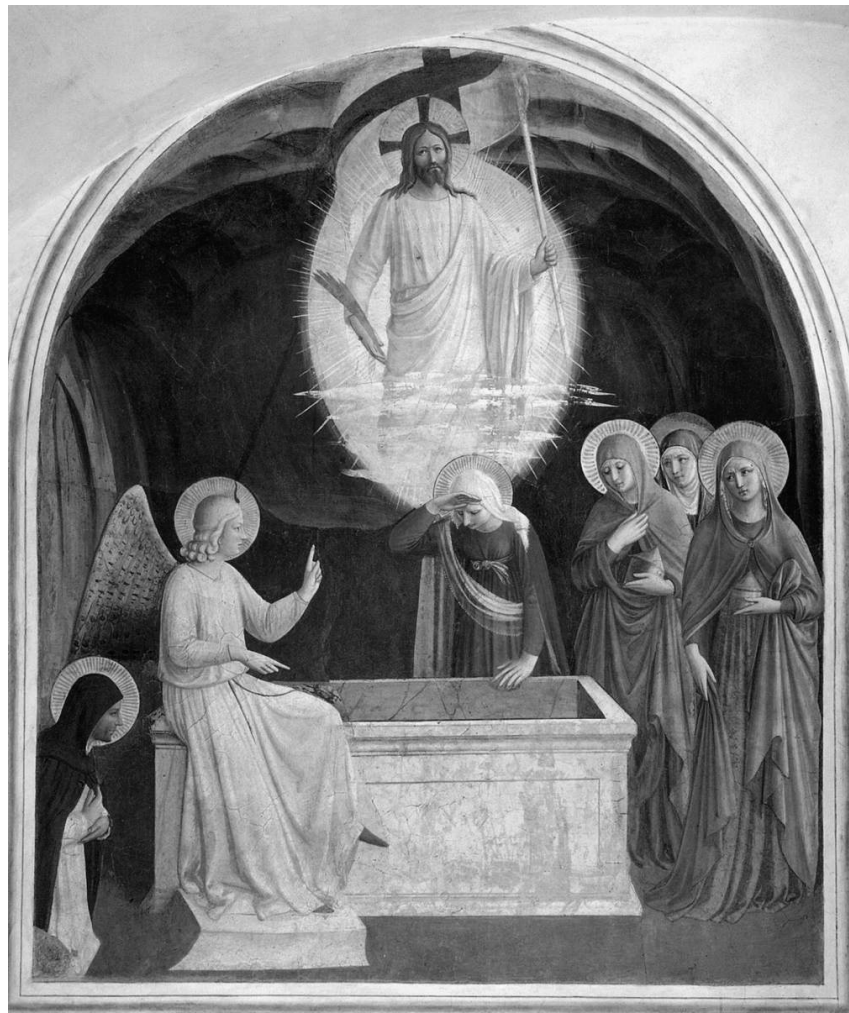
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Gospel

Mark 16:1-7

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"



Evangelio

Marcos 16, 1-7


Transcurrido el sábado, María Magdalena, María (la madre de Santiago) y Salomé, compraron perfumes para ir a embalsamar a Jesús. Muy de madrugada, el primer día de la semana, a la salida del sol, se dirigieron al sepulcro. Por el camino se decían unas a otras: “¿Quién nos quitará la piedra de la entrada del sepulcro?” Al llegar, vieron que la piedra ya estaba quitada, a pesar de ser muy grande.

Entraron en el sepulcro y vieron a un joven, vestido con una túnica blanca, sentado en al lado derecho, y se llenaron de miedo. Pero él les dijo: “No se espanten. Buscan a Jesús de Nazaret, el que fue crucificado. No está aquí; ha resucitado. Miren el sitio donde lo habían puesto. Ahora vayan a decirles a sus discípulos y a Pedro: ‘Él irá delante de ustedes a Galilea. Allá lo verán, como él les dijo’”.


Homily

Liturgy of Baptism for Catechumens


Litany of the Saints



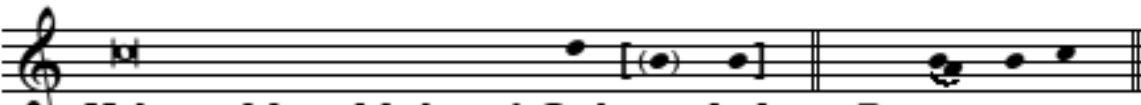
V. Lord, have mer-cy. R. Lord, have mer-cy.



V. Christ, have mer-cy. R. Christ, have mer-cy.



V. Lord, have mer-cy. R. Lord, have mer-cy.



Holy Mary, Mother of God, [] R. pray for us.
Saint Mich - ael,
Holy Angels of God, []
Saint John the Bap - tist,
Saint Jo - seph,
Saint Peter and Saint Paul, []
Saint An - drew,
Saint John, []
Saint Mary Mag - da - lene,
Saint Ste - phen,
Saint Ignatius of An - ti - och,
Saint Law - rence,
Saint Perpetua and Saint Fe - li - ci - ty,
Saint Ag - nes,
Saint Gre - go - ry,
Saint Au - gus - tine,
Saint Atha - na - sius,
Saint Bas - il,
Saint Mar - tin,
Saint Ben - e - dict,
Saint Francis and Saint Dom - i - nic,
Saint Francis Xa - vi - er,
Saint John Vi - an - ney,
Saint Catherine of Si - e - na,
Saint Teresa of Je - sus,
All holy men
and women, Saints of God, []

Lord, be mer-ci-ful, R. Lord, de-liv-er us, we pray.

From all e - vil, R. Lord, de-liv-er us, we pray.
From eve - ry sin,
From ever - last-ing death,
By your In - car - na - tion,
By your
Death and Res - ur - rec - tion,
By the out-
-pouring
of the Ho - ly Spir - it,

Be merciful to us sin-ners, R. Lord, we ask you, hear our prayer.

If there are candidates to be baptized:

Bring these chosen ones to new birth through the grace of Bap-tism,

R. Lord, we ask you, hear our prayer.

If there is no one to be baptized:

Make this font holy by your grace for the new birth of your child-ren,

R. Lord, we ask you, hear our prayer.

Jesus, Son of the liv-ing God, R. Lord, we ask you, hear our prayer.

Christ, hear us. R. Christ, hear us.

Christ, gra-cious-ly hear us. R. Christ, gra-cious-ly hear us.

Blessing of Water

Those who are to be Baptized renounce the devil. They are questioned about their faith and are then Baptized.

Baptism

Adults being Baptized

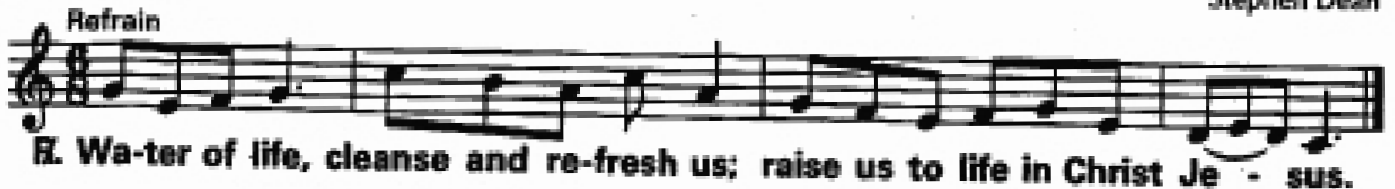
Adam Aguayo
Angel Garcia
Summer Nash
Joel Suarez

Teens being Baptized

Christopher Adams
Jaquelyn Cardona
Jessi Covarrubias
Alyssa Herrera
Aaron Martinez
Andrew Martinez
Adriana Mendoza
Brianna Mendoza
Desiray Salas
Maribel Valdez

After each candidate is baptized please respond with the following:

Stephen Dean



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Renewal of Baptismal Promises for all the Faithful

Do you reject Satan, and all his works, and all his empty promises?

I Do

Do you believe in God, the Father Almighty, Creator of heaven and earth?

I Do

Do you believe in Jesus Christ, His only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead and is now seated at the right hand of the Father?

I Do


Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting?

I Do

Sprinkling Rite

Who Calls You by Name

Refrain



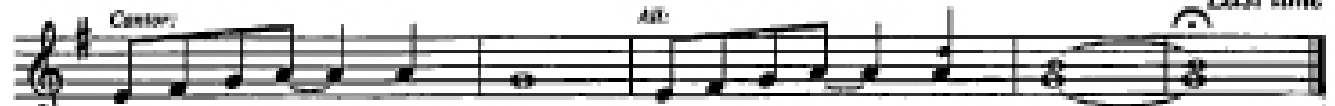
Bless-ed be God! O Bless-ed be God! Bless-ed be God! O

Center: All:




Bless-ed be God! Who calls you by name! Who calls you by name!

Center: All: Last time




Ho-ly and cho - sen one! Ho-ly and cho - sen one!

Verses



1. Come, and re - turn to the Lord!
2. Seek to be chil - dren of light!
3. Sing now with all your heart!



Live by the Word of God, who
Live in the love of God, who
Praise and glo - ry be to our God, who



calls you by name! Who calls you by name!

D.C.

Reception into Full Communion with the Roman Catholic Church for the Candidates



The candidates, who are already baptized in another Christian denomination, then make their profession of faith in the Roman Catholic Church.

Adults being received into Full Communion

Stuart Maddox
Eva Nors
Billy Perry
Joanie Woods

Celebration of the Sacrament of Confirmation for all the new Roman Catholics

Both the new baptized and the newly received return to celebrate the Sacrament of Confirmation. Newly baptized teens will be confirmed in May with their peers.



Adults being Confirmed

Adam Aguayo
David Aguilera
Angel Garcia
Nancy Hernandez
Pricilla Herrera
Stuart Maddox
Summer Nash
Eva Nors
Billy Perry
Monica Puente
Joel Suarez
Joanie Woods

Spirit of the Living God

D Em7 D/F# G D/A Asus A D D

Spir - it of the liv - ing God, Fall fresh on me. Spir - it of the

Em7 D/F# G D/A Asus A D G D/F# E

liv - ing God, Fall fresh on me. Melt me, mold me, Fill me,

Asus A /G D/F# Em7 D/F# G D/A Asus A D

use me. — Spir - it of the liv - ing God, Fall fresh on me.

Liturgy of the Eucharist

The Priest and ministers go to the altar and the Liturgy of the Eucharist continues in the usual way.

Offertory Hymn

Alleluia No. 1 462

Refrain



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,

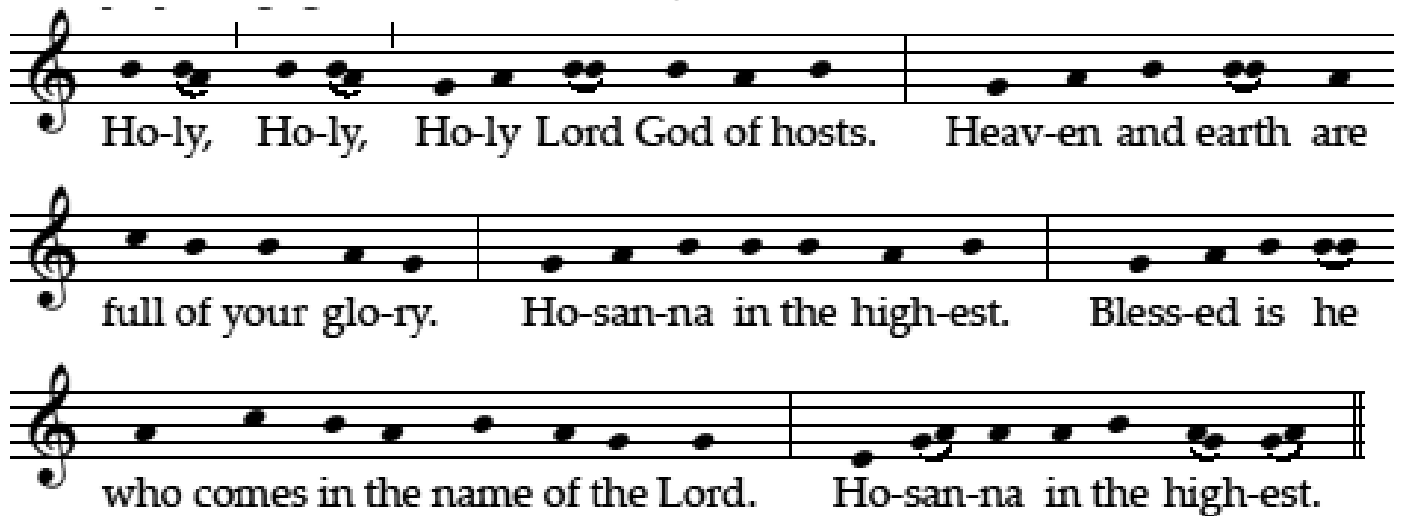


He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950, © 1973, Word of God Music

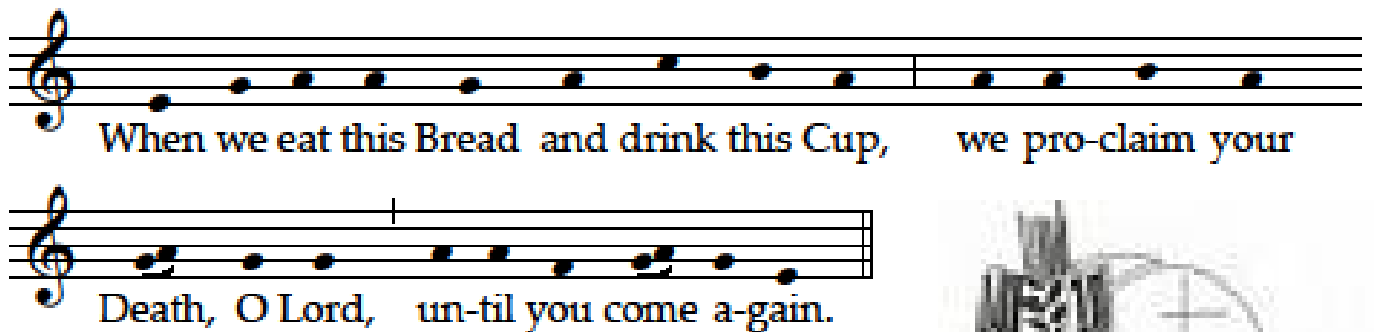
Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950, © 1973, Word of God Music; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mims, b.1938, © 1979, Celebration

Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

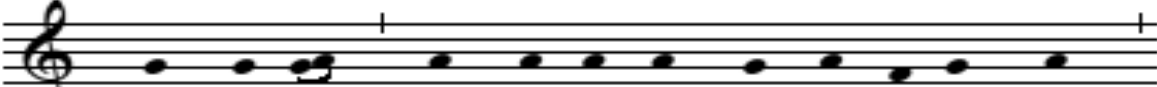
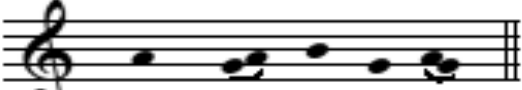
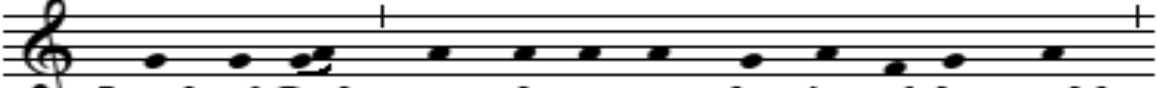
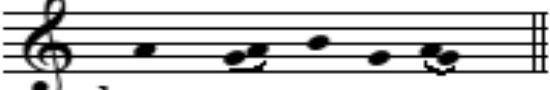
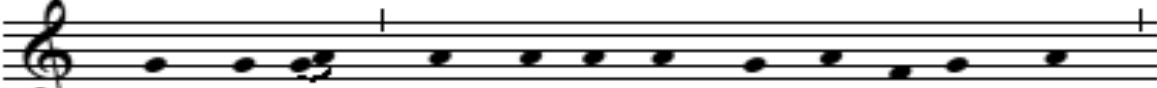



Great Amen



A - men, a - men, a - men!
A - men, a - men, a - men!

Lamb of God


Lamb of God, * you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,

grant us peace.

First Communion

Those who were just baptized or received into full communion will also make their First Holy Communion.



Adults receiving First Communion

Adam Aguayo
David Aguilera
Angel Garcia
Nancy Hernandez
Stuart Maddox
Summer Nash
Eva Nors
Billy Perry
Monica Puente
Joel Suarez
Joanie Woods

Teens receiving First Communion

Christopher Adams
Jaquelyn Cardona
Jessi Covarrubias
Alyssa Herrera
Aaron Martinez
Andrew Martinez
Adriana Mendoza
Brianna Mendoza
Desiray Salas
Maribel Valdez

Communion Hymns

822 I Am the Bread of Life / Yo Soy el Pan de Vida



1. _____	I	am the	Bread	of	life.	You who
2. The bread	that _____	I	will	give		is my
3. Un - less _____	you _____		eat			of the
4. _____	I	am the	Res - ur -	rec - tion,	_____	
5. Yes, Lord,	_____	I	be - lieve			that _____

1. _____	Yo	soy el	pan	de	vi - da.	El que
2. El	pan	que _____	yo	da - ré _____		es mi
3. _____	Mien -	tras	no	co - mas		el _____
4. _____	Yo	soy la	re - su -	rrec - ción.	_____	
5. _____	Sí,	Se - ñor,	yo	cre - o		que _____



come	to me	shall	not	hun -	ger; _____	and	who	be -
flesh	for the	life	of the	world,	_____	and	if	you
flesh	of the	Son	of	Man _____		and _____		
I _____	am	the	life.	_____		If	you	be -
you _____	are	the	Christ,	_____		the _____		

vie -	ne a mí	no	ten -	drá	ham -	bre. _____	El que
cuer -	po _____	vi -	da del	mun -	do, _____	y	el que
cuer -	po del	hi -	jo del	hom -	bre, _____		y _____
Yo _____	soy	la	vi -	da. _____			El que
tú	e -	res	el	Cris -	to, _____		El _____

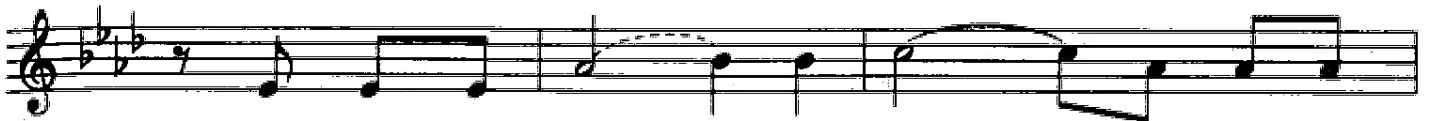


lieve	in me	shall	not	thirst. _____	No one	can	come	to
eat _____	of	this	bread,	_____	you	shall _____	live	for
drink _____	of	his	blood, _____	and	drink _____	of	his	
lieve _____	in _____	me,	_____		e -	ven _____	though	you
Son _____	of _____	God,	_____		Who _____	has _____		

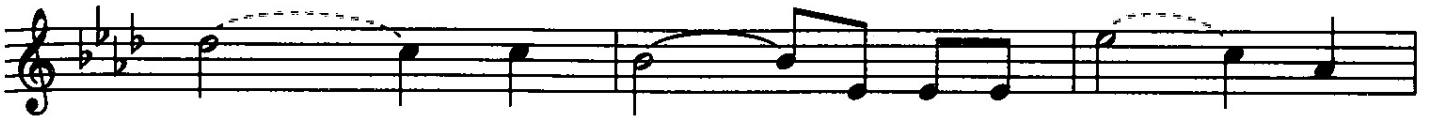
cree	en mí	no	ten -	drá	sed. _____	Na -	die _____	vie -	ne a
co -	ma _____	de	mi	car -	ne _____	ten -	drá _____	vi -	da e -
be -	bas _____	de	su	sán -	gre, _____	y	be -	bas _____	de
cree _____	en _____	mí,	_____		aun -	que _____	mu -	rie -	
Hi -	jo	de	Dios, _____	que	vi -		no	al	



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
 mí mien - tras el Pa - dre lla - me.
 ter - na, ten - drá vi - da e - ter - na.
 san - gre, no ten - drá vi - da en ti.
 ra, ten - drá vi - da e - ter - na.
 mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
 Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo le re - su - ci - ta -



up on the last day.
 ré el di - a de El.

Text: John 6; Suzanne Toolan, SM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

Come With Rejoicing

Handel

Come with rejoicing. Come with rejoicing. Come, all you nations. Come all you nations. Come to the waters. Come to your God, to the well-spring of life. Come with rejoicing. Come, call you nations. Come all you nations. Come with rejoicing. Come to the waters of life eternal. Come to your God, the well-spring of life.

I Received the Living God 809

Refrain



I re - ceived the liv - ing God, and my heart is full of

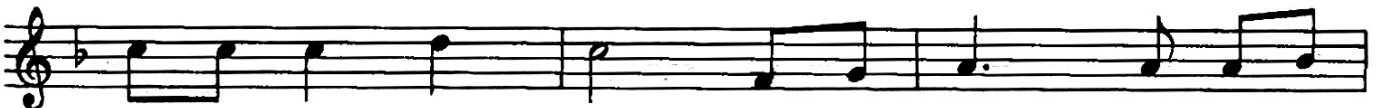


joy. I re - ceived the liv - ing God, and my heart is full of joy.

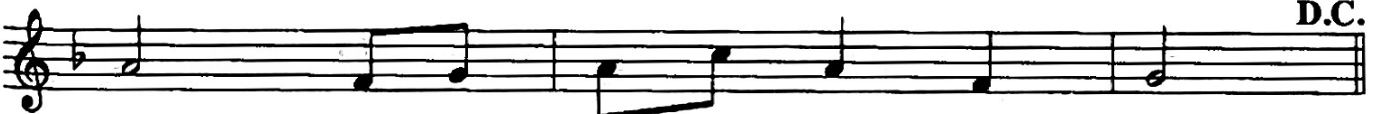
Verses



- | | | | | | | | |
|-------------|-------|----|----|-----|--------|---|------------|
| 1. Je - sus | said: | "I | am | the | Bread | - | Knead - ed |
| 2. Je - sus | said: | "I | am | the | Vine, | - | And my |
| 3. Je - sus | said: | "I | am | the | Way; | - | And my |
| 4. Je - sus | said: | "I | am | the | Truth; | - | If you |
| 5. Je - sus | said: | "I | am | the | Life | - | Far from |



long to give you	life;	You who will	par - take of
branch - es you	shall be;	Come and drink	the sav - ing
Fa - ther longs	for you;	So I come	to bring you
fol - low close	to me,	You will know	me in your
whom no thing	can grow,	But re - ceive	this liv - ing



me	Need not	ev - er	fear	to	die."
cup,	Till the	King - dom	you	shall	see."
home	To be	one with	him	a -	new."
heart,	And my	word shall	make	you	free."
bread,	And my	Spir - it	you	shall	know."

D.C.

Blessing and Dismissal

- V. Go forth, the Mass is ended, alleluia, alleluia
R. Thanks be to God, alleluia, alleluia

Recessional Hymn

Jesus Christ is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

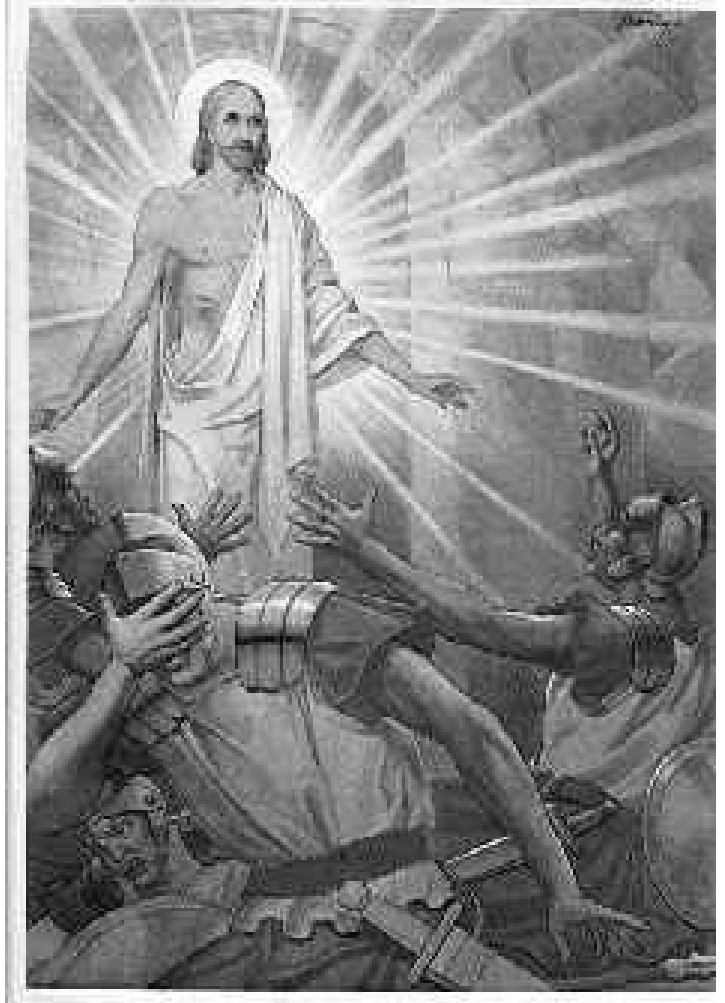
Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

Easter Sunday

Introductory Rites

Entrance Antiphon:

The Lord is truly risen, alleluia. To him be glory and power for all the ages of eternity, alleluia, alleluia.



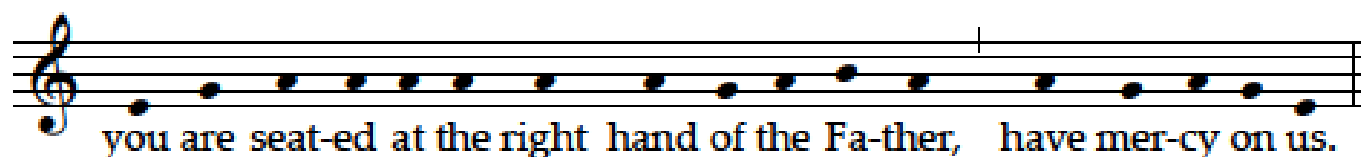
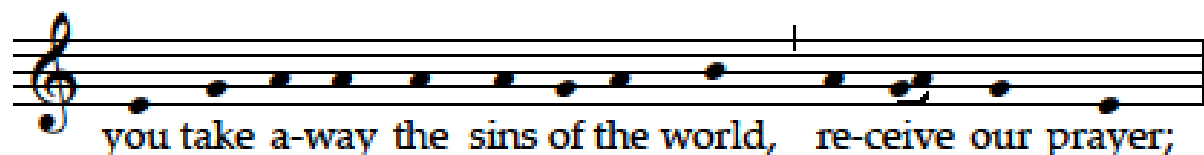
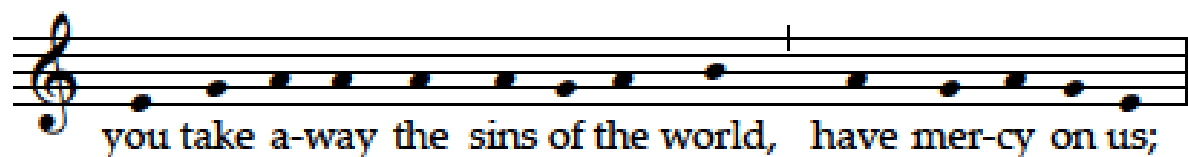
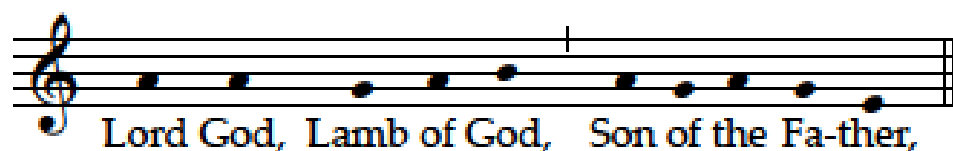
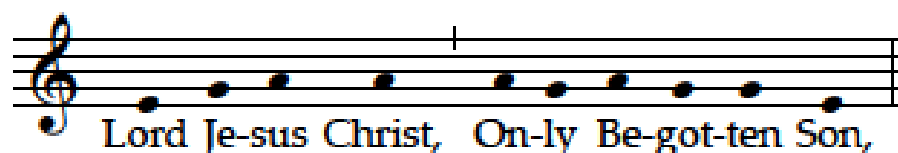
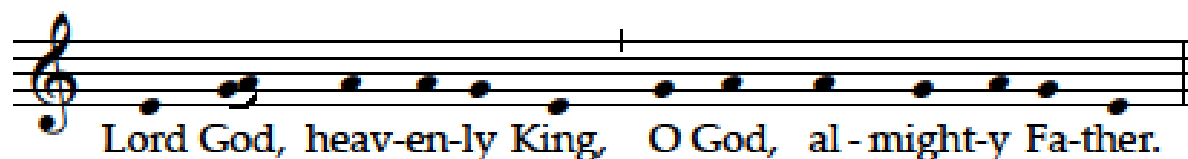
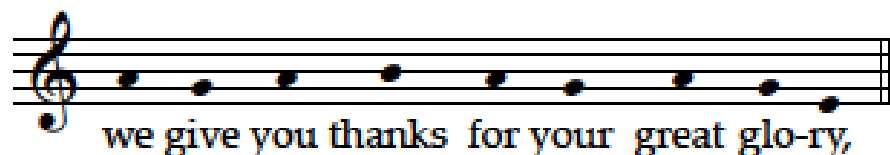
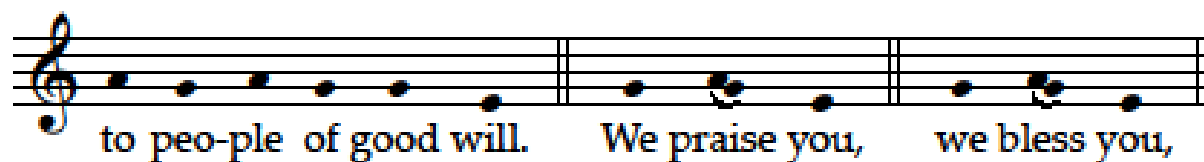
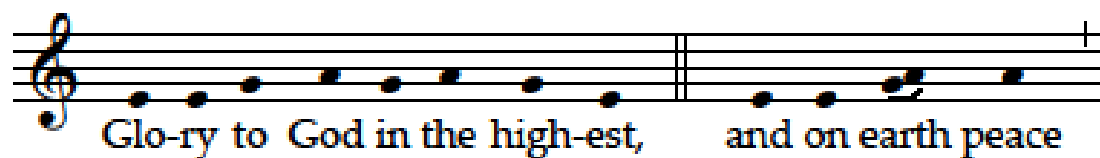
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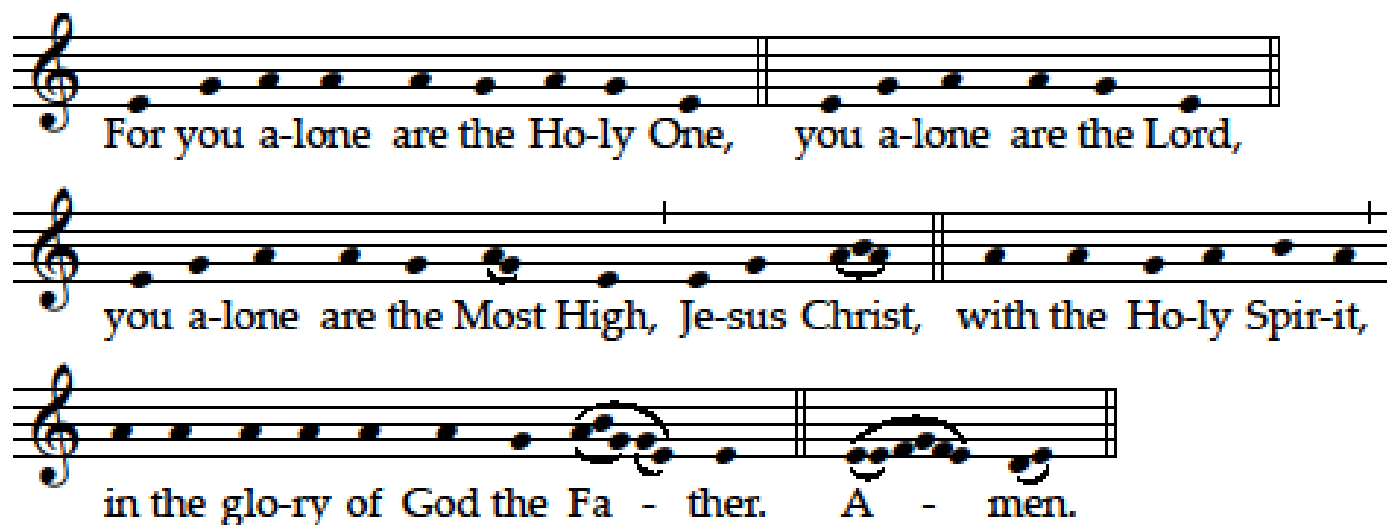
Resurrexi

I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia.

Penitential Rite

Glory to God





For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading

Acts 10:34a, 37-43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

Responsorial Psalm



R. This is the day the Lord has made; let us re-joice and be glad.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 78)

Second Reading

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Gospel Acclamation

James Chepponis



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Gospel

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Homily

“He is not here;
he has risen!”



Renewal of Baptismal Promises

Who Calls You by Name

Refrain

Cantor: Bless-ed be God! O Bless-ed be God! *All:* Bless-ed be God! O

Cantor: Bless-ed be God! Who calls you by name! *All:* Who calls you by name!

Cantor: Ho-ly and cho - sen one! *All:* Ho-ly and cho - sen one! *Last time*

Verses

1. Come, and re - turn to the Lord!
2. Seek to be chil - dren of light!
3. Sing now with all your heart!

Live by the Word of God, who
Live in the love of God, who
Praise and glo - ry be to our God, who

calls you by name! Who calls you by name! **D.C.**

Liturgy of the Eucharist

Offertory Hymn

Alleluia No. 1 462

Refrain



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.

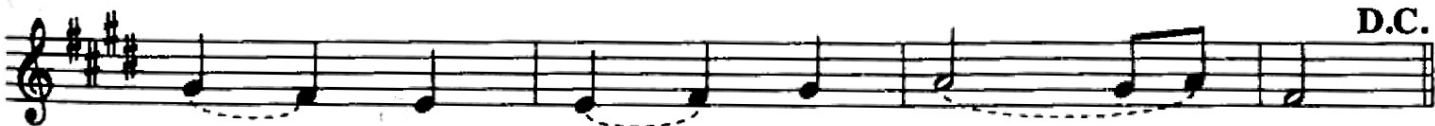


Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,

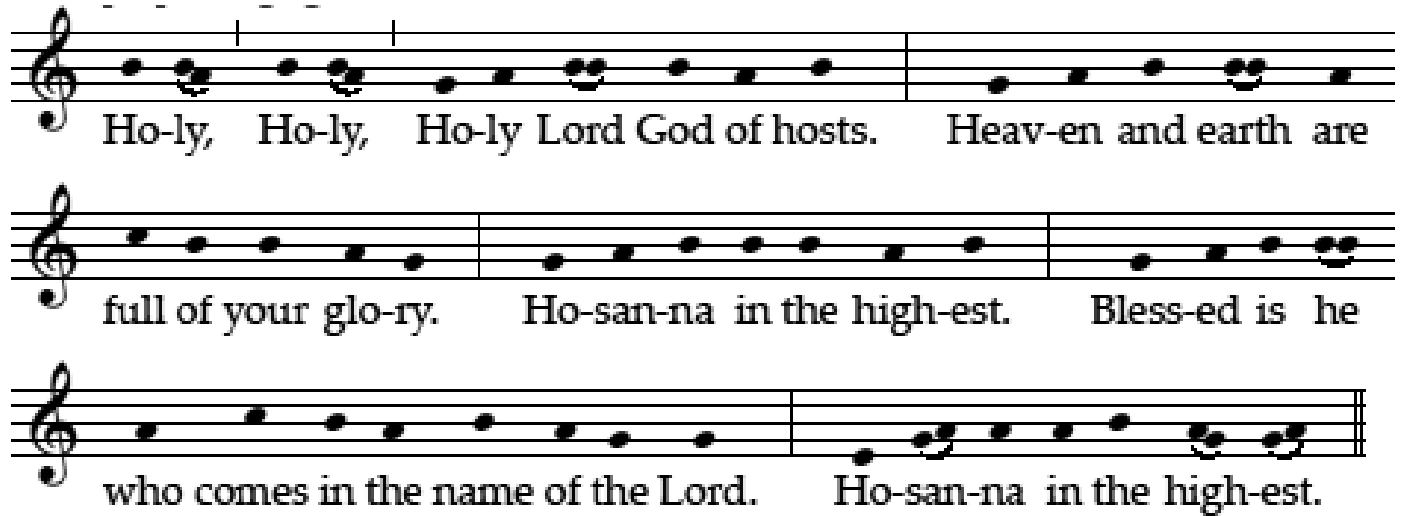


He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950, © 1973, Word of God Music

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950, © 1973, Word of God Music; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mims, b.1938, © 1979, Celebration

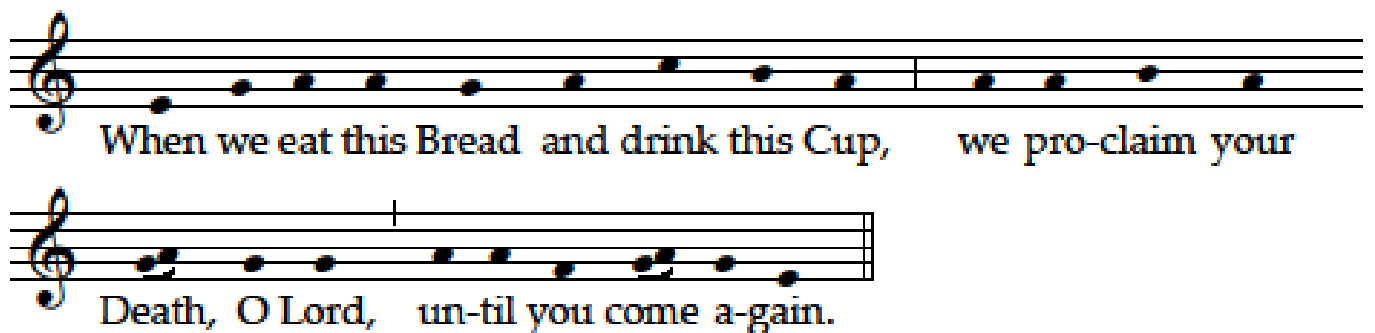
Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.



Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

Great Amen

A - men, a - men, a - men!

A - men, a - men, a - men!

The image shows two staves of musical notation for the hymn 'Great Amen'. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter notes and half notes, with the lyrics 'A - men, a - men, a - men!' written below the notes. The first staff has a fermata over the final 'men!', and the second staff also has a fermata over the final 'men!'.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Lamb of God

Lamb of God, * you take a-way the sins of the world,
have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,
have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,
grant us peace.

The image shows three systems of musical notation for the hymn 'Lamb of God'. Each system begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter notes and half notes, with the lyrics written below the notes. The first system has a fermata over the first line of music. The second system has a fermata over the first line of music. The third system has a fermata over the first line of music. The lyrics are: 'Lamb of God, * you take a-way the sins of the world, have mer-cy on us.' for the first two systems, and 'Lamb of God, * you take a-way the sins of the world, grant us peace.' for the third system.

Communion Hymn

822 I Am the Bread of Life / Yo Soy el Pan de Vida



1. _____	I	am the	Bread	of	life.	You who
2. The bread	that _____	I	will	give		is my
3. Un - less _____	you _____	eat				of the
4. _____	I	am the	Res - ur -	rec - tion,	_____	
5. Yes, Lord,	_____	I	be -	lieve		that _____

1. _____	Yo	soy el	pan	de	vi - da.	El que
2. El	pan	que _____	yo	da -	ré _____	es mi
3. _____	Mien -	tras	no	co -	mas	el _____
4. _____	Yo	soy la	re -	su -	rrec - ción.	_____
5. _____	Sí,	Se -	ñor,	yo	cre - o	que _____



come	to me	shall	not	hun -	ger; _____	and	who	be -
flesh	for the	life	of the	world,	_____	and	if	you
flesh	of the	Son	of	Man _____		and _____		
I _____	am	the	life.	_____	If	you	be -	
you _____	are	the	Christ,	_____		the _____		

vie -	ne a mí	no	ten -	drá	ham -	bre. _____	El que
cuer -	po _____	vi -	da del	mun -	do, _____	y	el que
cuer -	po del	hi -	jo del	hom -	bre, _____	y _____	
Yo _____	soy	la	vi -	da. _____		El que	
tú	e -	res	el	Cris -	to, _____	El _____	

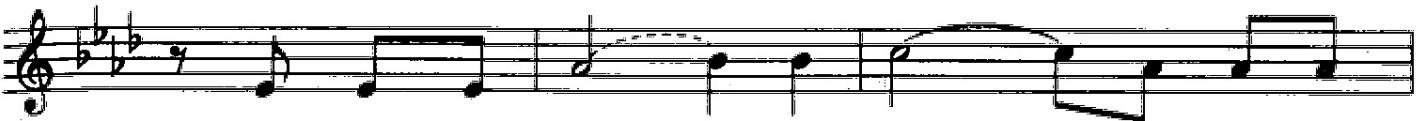


lieve	in me	shall	not	thirst. _____	No one	can	come	to
eat _____	of this	bread,	_____	you shall _____	live	for		
drink _____	of his	blood, _____	and	drink _____	of his			
lieve _____	in _____	me, _____		e -	ven _____	though	you	
Son _____	of _____	God, _____		Who _____	has _____			

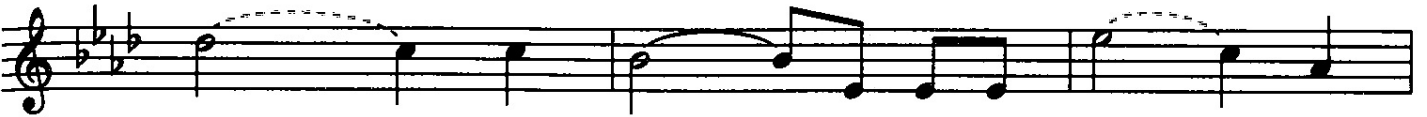
cree	en mí	no	ten -	drá	sed. _____	Na -	die _____	vie -	ne a
co -	ma _____	de	mi	car -	ne _____	ten -	drá _____	vi -	da e -
be -	bas _____	de	su	sán -	gre, _____	y	be -	bas _____	de
cree _____	en _____	mí, _____		aun -	que _____	mu -	rie -		
Hi -	jo	de	Dios, _____	que	vi -	no	al		



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí mien - tras el Pa - dre lla - me.
ter - na, ten - drá vi - da e - ter - na.
san - gre, no ten - drá vi - da en ti.
ra, ten - drá vi - da e - ter - na.
mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
su - ci - ta - ré, Yo le re - su - ci - ta -

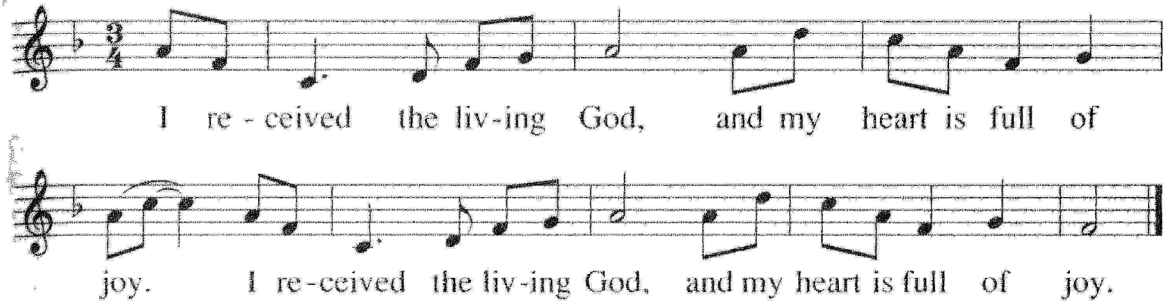


up on the last day.
ré el di - a de El.

Communion Hymn

I Received the Living God 809

Refrain




I re - ceived the liv - ing God, and my heart is full of
joy. I re - ceived the liv - ing God, and my heart is full of joy.

Verses



1. Je - sus said: "I am the Bread Knead - ed
2. Je - sus said: "I am the Vine, And my
3. Je - sus said: "I am the Way; And my
4. Je - sus said: "I am the Truth; If you
5. Je - sus said: "I am the Life Far from



long to give you life; You who will par - take of
branch - es you shall be; Come and drink the sav - ing
Fa - ther longs for you; So I come to bring you
fol - low close to me, You will know me in your
whom no thing can grow, But re - ceive this liv - ing



me Need not ev - er fear to die."
cup, Till the King - dom you shall see."
home To be one with him a - new."
heart, And my word shall make you free."
bread, And my Spir - it you shall know."

Text: Vss. 1, 3-5, Bernard Geoffroy, tr. anonymous; verse 2, Alan J. Hommerding, b.1956, © 1994, World Library Publications
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, adapt. harm. by Richard Proulx, b.1937, © 1986, GIA Publications, Inc.

Communion Antiphon: Christ our Passover has been sacrificed, alleluia; therefore, let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

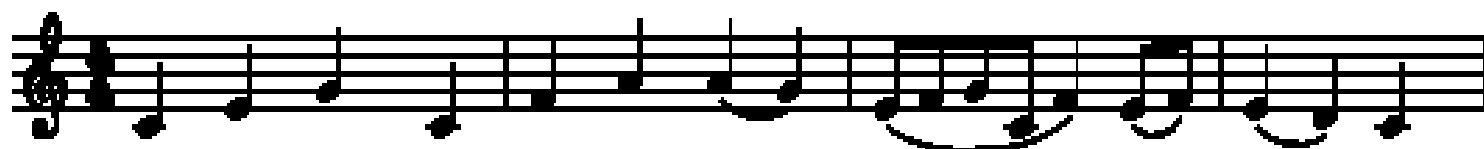
Blessing and Dismissal

- V. Go forth, the Mass is ended, alleluia, alleluia
- R. Thanks be to God, alleluia, alleluia

Recessional Hymn

Jesus Christ is Risen Today

EASTER HYMN



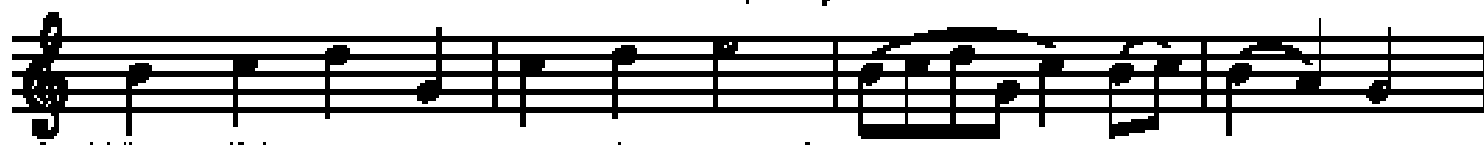
1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,

} Al - le - lu - ia!



1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love,

} Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host,

} Al - le - lu - ia!



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

} Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

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