Mass Intentions

MONDAY, JUNE 24- NATIVITY OF ST JOHN THE BAPTIST

6:30 a.m. Poor Souls Novena

NO 12:05 p.m. Mass today

NO 6:00 p.m. Confessions

NO 6:30 p.m. Mass today

NO 7:00 p.m. Confessions

TUESDAY, JUNE 25

NO 6:30 a.m. Mass today

NO 12:05 p.m. Mass today

6:00 p.m. Confessions

6:30 p.m. Poor Souls Novena

7:00 p.m. Confessions

WEDNESDAY, JUNE 26

6:30 a.m. Poor Souls Novena

12:05 p.m. Poor Souls Novena

Adoration after 12:05 Mass

6:30 p.m. Poor Souls Novena

THURSDAY, JUNE 27- ST. CYRIL OF ALEXANDRIA

6:30 a.m. Poor Souls Novena

12:05 p.m. Poor Souls Novena

Poor Souls Novena 6:30 p.m.

FRIDAY, JUNE 28 – ST. IRENAEUS

6:30 a.m. Ella M. Marusak +

12:05 p.m. Jimmy D. Burleson +

SATURDAY, JUNE 29- SAINTS PETER AND PAUL

3:30 p.m. Confessions

Adolph Tobola + 5:00 p.m.

THIRTEENTH SUNDAY, ORDINARY TIME, JUNE 30

7:00 a.m. Robin Cervantes +

11:00 a.m. For the Parish Community

1:00 pm Sebastian Cerda +

5:00 pm Life Teen Mass Charlie L. Dlabaj +

MASSES FOR EPIPHANY CHURCH

COLLECTIONS FOR JUNE 15 & 16

Sun. June 23, 9 am Antonio Laredo + Sun. June 30, 9 am Catherine Elfrink +

St. John Church Support Collection Epiphany Church Support Collection

809.00

SPONSOR OF THE WEEK: Kozlovsky's Collision Repair

\$12,817.46 See you at Mass!

Love & Prayers,

Fr. John

Letter from the Pastor

Twelfth Sunday in Ordinary Time +2013

Dear Saint John and Epiphany Parishioners,

Saint Paul tells the folks in Galatia, "Brothers and sisters: Through faith you are all children of God in Christ Jesus." What great news! St. Paul is also speaking to us, who have been baptized in Christ. We have been adopted and are children of God, we are part of the royal family, the family of God. That means we can have everything we have ever wanted, thought about, desired, or dreamed about! We have arrived! We have made it!

But to truly make this belief our own, so that it changes our life and attitude every day, we must also ask for the gift of faith that St. Peter received in today's Gospel. Jesus asked, "Who do you say that I am?" Peter had received the gift of faith and replied, "The Christ of God." Every Jew knew of the promised Christ, the One who would save them and give them a Promised Land and Life. Peter now knows that Jesus is that Savior. This knowledge/faith changed his life and attitude.

This gift of faith can also change our lives and attitude. If we are able to completely believe that after a few years, we will receive a Kingdom and everything we want, forever, we too will have a different life while we are waiting for these few years. Jesus then explains how we can follow Him to the Kingdom.

"If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it."

Let us prayerfully meditate on these words of Jesus and ask for the wisdom to understand and the courage to follow Him, and claim our Kingdom in a few years.

HYMNS FOR SUNDAY, JUNE 23

Entrance: Sing of the Lord's Goodness — #532

Offertory: Tree of Life -- #401 Communion: Pan de Vida — #811 **Recessional:** Lift High the Cross—#785

IN OUR PARISH THIS WEEK

2nd Collection is for Peter's Pence (Works of the Holy Father) Sunday, June 23

8:30-10:45 am St. John Library/Rm 106 Compound

RCIA/ Room 101 9:00 am 6:30 pm NO Life Night

Monday, June 24

**Church closed all day for cleaning

7:00 pm Oahal/Cafeteria

Tuesday, June 25

** Church closed until 6:00 pm for cleaning

12:05 pm Food for Soul Lunch (No Mass)

SJ Library open/Room 106 Compound 5-8:30 pm

6:00/7:00 pm Confessions

Wednesday, June 28

10:00 am Little Saints Play Group/Assumption Hall

6-8 pm Life Teen "Into the Deep" KC #1353 Meeting/KC 7:30 pm

Adult Choir Rehearsal/Church 7:30 pm

Saturday, June 29

3:30 pm Confessions/Church

Sunday, June 30

8:30-10:45 am St. John Library/Rm 106 Compound

9:00 am RCIA/Room 101

6:30 pm Life Teen Mass/Life Night

ALTAR SERVERS FOR WEEKEND LITURGIES

Saturday, June 29

5:00 pm Josh Zapletal / Mando Campos

Sunday, June 30

7:00 am Zachary Matous / Matt Zajic / Chris Trojacek Dylan Fisher / Austin Spaniel / Tyler Dennie 11:00 am

5:00 pm LT Mass Joseph Galetka/ Brandon Martinek/ Juan Lara

SANCTUARY CARE

SANCTUARY ALTAR CANDLES THIS WEEK

The 6 candles flanking the main altar in the sanctuary were donated in memory of all deceased members of the Rosales family by Anna Rosales for the week of June 22—June 28.

SANCTUARY LIGHT THIS WEEK

The sanctuary light is in memory of Alphonse & Agnes Novosad donated by Agnes Ann & Irene Novosad for the week of June 22- June 28.

BAPTISM CLASS SCHEDULE CHANGE

The next Baptism class will be held on Tuesday, June 25, at 7:00 PM in room 103 in the Compound. There will be no class held during the month of July.

OPPORTUNITIES FOR SPIRITUAL GROWTH

Oahal Monday nights, 7:00-8:30 PM, Cafeteria Bring your Bible, a notebook, and a pen

NEWS AND NOTEWORTHY

DIRECTOR OF RELIGIOUS EDUCATION

St. John Parish has an immediate opening for a full time Director of Children's Religious Education. Bachelor's Degree in Catechetics & Theology preferred. For more information please visit www.catholicjobs.com

FOOD DRIVE FOR WEST

The Ennis KJZT Juniors, in an effort to help the West Society of KJZT, will be holding a food drive for the West Food Bank after Masses the weekend of June 29-30. Items most in need include: cereal, peanut butter, jelly, pancake mix, syrup, Hamburger Helper, Jell-O, ketchup, corn bread mix, mac and cheese, canned tomatoes, rice, and beans. If you would like to contribute, please bring your donation to Mass that weekend. Monetary donations will also be accepted. The Juniors will deliver what is collected on July 1 or 2.

CHURCH CLOSED FOR CLEANING

The church will be closed on Monday, June 24th after 6:30 am Mass for floor cleaning. No other Masses said that day. The church will reopen the evening of Tuesday, June 25th at 6:00 pm for confessions followed by Mass.



THE NATIVITY OF SAINT JOHN THE BAPTIST

St. Luke tells us in his Gospel that John was conceived in a miraculous manner and that his parents were Zachary and Elizabeth. He spent his youth in the desert, and at the age of 30 came to Judea and preached near the Jordan. He exhorted the people

to do penance because the kingdom of God was at hand. He baptized the Savior in the Jordan. He rebuked Herod Antipas for taking to himself Herodias, the wife of his brother Philip; at the request of the dancing daughter of Herodias he was imprisoned and beheaded.

John the Baptist is the only saint whose birthday is observed by the Church; he is the only saint who was cleansed from original sin in his mother's womb and who consequently was holy at his birth. The Gospel describes the joy caused by his birth, and recalls that at the circumcision he did not receive the name of his father, as was customary among the Jews, but the name designated by the angel. He was to be the precursor of the Lord, a mission prefigured by that of Isaias and destined for him by God even before his birth.

The Introit tells us that God made John's "month like a sharp sword." John was uncompromising in his attitude towards sin, condemned fearlessly his incredulous and adulterous generation, and accepted martyrdom rather than flatter or condone the vices of the rich and the mighty.

Excerpted from The Cathedral Daily Missal, E. M. Lohmann Company



TWELFTH SUNDAY IN ORDINARY TIME

Words of the Holy Father

For these and more go to: http://www.news.va/en

Unity in the Body of Christ—June 19, 2013

The image of the body helps us to understand this deep Church-Christ bond.... First, the body brings our attention to a living reality. The Church is not an charitable, cultural or political association, but a living body, that walks and acts in history. And this body has a head, Jesus, who guides, feeds and supports it. This is a point I want to emphasize: if the head is separated from the rest of

Dear brothers and sisters, good day! ...

the body, the whole person cannot survive. So it is in the Church, we must remain bound ever more deeply to Jesus. But not only that: just as the body needs the lifeblood to keep it alive, so we must allow Jesus to work in us, that His Word guide us, that His presence in the Eucharist nourish us, animate us, that His love gives strength to our love of neighbor. And this always! Dear brothers and sisters, let us remain united to Jesus, let us trust in Him, direct our life according to His Gospel, nourish ourselves with daily prayer, listening to the Word of God, participation in the Sacra-

And here I come to a second aspect of the Church as the Body of Christ. St Paul says

that as members of the human body, although different and many, we form one body, as we were all baptized by one Spirit into one body (cf. 1 Cor 12:12-13). In the Church, therefore, there is a variety, a diversity of tasks and functions, there is no dull uniformity, but the richness of the gifts that the Holy Spirit distributes. But there is communion and unity: we are all in a relation to each other and we all come together to form one living body, deeply connected to Christ. Let us remember this well: being part of the Church means being united to Christ and receiving from Him the divine life that makes us live as Christians; it means remaining united to the Pope and the Bishops who are instruments of unity and commun-

"help us not to hurt the Body of the Church with our conflicts"

ion, and also means overcoming personal interests and divisions, in order to understand each other better, to harmonize the variety and richness of each member; in a

word, to love God and the people who are next to us more, in the family, in the parish, in the associations. In order to live a Body and its limbs must be united! Unity is beyond all conflict. Always! ...

Unity is beyond all conflict. Unity is a grace that we must ask of the Lord so he may save us from the temptations of the



division, from internal struggles and selfishness, from gossip. How much damage gossip does! ... Never gossip about others, never!. How much damage divisions among Christians, being partisan, narrow interests causes to the Church! Divisions among us, but also divisions among the communities: evangelical Christians, orthodox Christians, Catholic Christians, but why divided? We must try to bring about unity. ...

Dear brothers and sisters, let us ask God to help us to be members of the Body of the Church always deeply united to Christ, help us not to hurt the Body of the Church with our conflicts, our divisions, selfishness: help us to be living members bound to each other by a single power, that of love, which the Holy Spirit pours into our hearts (cf. Rom 5:5).



Our Lady of Fatima (left)

In Memory of Joe & Julie Zmolik Frank & Carrie Gelmar By Benny & Evelyn Zmolik

> St. Jude (top right)

Anonymous Parishioner

Crucifix (above)

In Memory of: Martha Morton By Bob & Cecelia Canada Thank you to those who donated to the refurbishing of our beautiful statues!

St. Anthony of Padua (bottom right)

Anonymous Parishioner







BLESSINGS AND CONGRATULATIONS TO MR. & MRS. DOMINIC TARTAGLIA
Joined in Holy Matrimony on May 31, 2013
St. Vincent Ferrer Catholic Church
Sun City, California



TWELFTH SUNDAY IN ORDINARY TIME

PRAYERS FOR THE SICK

Terry Alvarez, Lillian Bacak, Norma Peyton, Pete Martinez, Margaret Aguinaga, Matthew Enders, Eugenia Dlabaj, Richard Bayes, Margie Bohuslav, Mary Rosales, Pam Maliska, James Williford, Kacie Zhanel, Don Tanner, Jimmy Aguilar, Jose Padilla, Alyson Meachum, Katherine Michno, Patsy Odlozil, Pauline Novy, Jo Ann Dolezalik, William Becker, Patsy Zabojnik, Victor G. Zabojnik, Gentry Holmes, Michael Slovacek, Jerod Timms, Ron Spellman, Agnes Prda, Bev Richardson, Edwin Storz, Jerry "Sonny" Autrey, Noreene Autrey Pierce, Connie Alvarez, Jim Sager, Delfa Arrambide, Kevin & Robin Woodley, Joe W. Spaniel, Joe Barak, Megan Rebuck, Sarah Carroll, Joanne Walsh, Roy Brandon, Mike Fabela, DeDe Mauricio, Rosie Zhanel, Patricia Banks, Jessica Puente, Michael Gallagher, Bob Agar, Fatima de Carmen Gomez, Maximiliano Gomez, Crystal Monjaraz, Lasita Salazar, Margie Dvorak, Nacho Martinez, Helen Fowler, Alyvia Zmolik, Mickey Walker, Mildred Trojacek, Florinda Smith, Tommy Slama, Juanita Lowe, Walter Marusak, Matthew Dixon, Darrell Patak, Betty Rogala, Jimmie Trahan, Sandy Wheeler, Roger Gagnon, Joy Moore, Charlie Honza, Frances Maliska, Christine Hanson, Hannah Rejcek, Helen Zmolek, Cameron Wolf, Meg Routh, Ruperto Gomez, Mark Strunc, Monsignor Frank Miller, Lori Strunc, Edna Gonzalez, Georgie Ann Nekuza, Mary Hejny, Juanita LeVay, Leo Rejcek, Helen Barak, Rose Sanchez, Alfred Martinez, George Spaniel Sr., Sister Genevieve and Frankie Prochaska, Mary Ann & Johnnie Hajek, Millie Trojacek, Mildred Wickliffe, John Schlebach, Graciela and Rene Monreal, Steve Betik, Edwin & Dorothy Langer, Brandi Schlottman, Gary Kidder, Jerry Dolezal, Raul Partida

What is the Liturgy of the Hours? "Seven times a day I praise you" (Psalms 119:164)

The Liturgy of the Hours (also called the Divine Office) is part of the official prayer of the Church. The Liturgy of the Hours consists of seven "hours" of prayer (none of them actually takes anywhere near an hour) spread throughout the day. Those who pray all of the hours of the Liturgy of the Hours are, therefore, continually turning back to God and praising Him throughout the day. In this way, the entire day is made holy. In turning back to God again and again, one begins to think of God during everything that one is doing. All of one's life thus becomes a prayer and is connected to one's relationship with God. In walking through one's day with God in this way, one is more easily able to maintain a prayerful attitude throughout the day. Monks and nuns pray all of the hours, some of

them as a group. Priests and deacons are required to pray at least

Morning Prayer and Evening Prayer from the Liturgy of the Hours

every day. All the members of the Church are encouraged to pray

the Liturgy of the Hours some. The hours of the Liturgy of the



Hours are:

Office of Readings (anytime)
Morning Prayer (6:00 AM)
Mid-morning Prayer (9:00 AM)
Midday Prayer (12:00 noon)
Mid-afternoon Prayer (3:00 PM)
Evening Prayer (6:00 PM)
Night Prayer (before bed)